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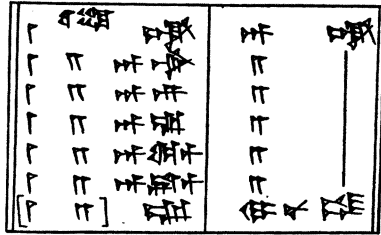
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



In a Bilingual Explanatory List (Rm. 2, 588) that I had the privilege of copying at the British Museum last summer, the same sign appears in the following connection:



—Rm. 2, 588, Rev. 31-37, Cols. 9, 10.

This tablet has been published by Meissner, *Supplement zu den Assyrischen Wörterbüchern*, but he failed to read it very completely, particularly the paragraph quoted above. This text, together with others of like nature, I hope to publish before long.

VII. GLOSSES IN H. 1396 AND H. 1449

Two texts, Ki. 1904-10-9, 186 and K. 1408, in Harper's recently published *Assyrian and Babylonian Letters*, Part XIV, are important because of certain glosses that they contain. In the former there are no less than four, two of which are worthy of note. In Obv. 3   šuk u-su is explained by the gloss ku-ùr ()-ma-at-su, with which compare šuk u=kurmatu, Br. 9929. In Obv. 6 with bi-sag zag appears the gloss ši-ka-ru i-mit-tú. For bi-sag=šikaru cf. V R 27, 18e, where im-tig bi-sag=i-mit-tú (i.e., kudûtum) ši-ka-ri. bi-sag ordinarily =kurunnu, cf. Delitzsch, *HWB*, 355a. In K. 1408 Obv. 2, the second of the two texts mentioned above, the name of the star, ne-dar, is explained by the gloss li-si. Rawlinson (*III R* 51, 37b) incorrectly reads the gloss us-si. The first sign is irregularly made, , and is somewhat blurred, but all who examined the sign when Dr. Harper was preparing his copy, including Dr. L. W. King of the Museum, were agreed that it was undoubtedly li and not us. Br. 4578 is accordingly to be corrected and likewise Meissner in his *Seltene Assyrische Ideogramme*.

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